DAVANGERE SUB-DIVISION.

Notification No. R1. C. 2627-606—37-38, *dated* 22*nd July* 1938.

It is hereby notified for general information that the Shanbhogi Office of Nibagur firka, Jagalur Taluk, has fallen vacant as the barawardar Shanbhog J. R. Raghavendra Rao has failed to join duty. Hakdars, if any, to the said Shanbhogi Office, may appear before the Amildar, Jagalur Taluk, and claim the office within two years from the date of this notification, failing which, the *hak* will be forfeited to Government.

E. da COSTA,
Assistant Commissioner.

UNIVERSITY OF MYSORE

CONVOCATION, 1938.

Notification No. 1244—3, *dated* 16*th July* 1938.

It is hereby notified that the Twenty-first Annual Convocation of the University of Mysore for conferring degrees will be held in the pavilion, Jaganmohan Palace, Mysore, on Thursday the 6th October 1938, at 8 A.M.

The following rules are published for the guidance of those eligible for degrees :—

1. All those whose names appear in the list of successful candidates for any of the degrees of the University shall receive their respective degrees *in person* or *in absentia* at any Convocation held after the publication of such lists.

2. (i) A candidate for a degree *in person* must submit to the Registrar his application for admission to the degree in the respective prescribed form A (appended), so that it may reach him *on or before* Tuesday, the 20th September 1938. No person shall be admitted to the Convocation who has not thus applied.

   (ii) A candidate who having sent in his application for a degree *in person* fails to appear at the Convocation shall be charged a fee of Rs. 5 on admission to a subsequent convocation, which will be in addition to the special fee prescribed in the following clause if admission to the degree *in absentia* is applied for.

   (iii) A candidate for a degree *in absentia* must apply for the degree at a Convocation and submit his application in the prescribed form B (appended), so that it may reach the Registrar *on or before* Tuesday, the 20th September 1938. The fee for admission to the Degree *in absentia* is Rs. 10 which shall be remitted with the application or paid into a Mysore Government Treasury and the treasury receipt attached to the application *

   (iv) A woman candidate for a degree who is precluded by custom from appearing in public may, by order of the University Council, be admitted to a degree *in absentia* without any fee, provided that she applies to the Registrar in the prescribed form (appended), so that the application may reach him *on or before* Tuesday, the 20th September 1938.

3. Candidates for the B.E. Degree *in person* or *in absentia* should apply through the Principal, College of Engineering, Bangalore, *on or before* the 20th September 1938, in the respective prescribed forms. Their applications should be supported by certificates from the Principal that they have completed the prescribed practical training satisfactorily.

4. Printed forms of application for the purpose can be obtained from the Office of the Registrar on application made in person or by post. Spare copies of forms of application will be despatched to the addresses of candidates eligible for the degress as registered in the University Office. Any change of address should be intimated in due time. Applications not prepared in the prescribed form, or defective in any particular, or received after the prescribed date will not be accepted.

5. Specification regarding academic robes is appended.
6. Arrears of college fees, hostel charges, etc., due from the candidates for degrees will not be collected by the University Office. Any such dues must be paid to the College Office before applying for admission to the Convocation. Applications of candidates reported to be in default in respect of dues to their respective institutions will not be accepted unless accompanied by a certificate of 'no dues' from the Principal of the College.
7. Attention of candidates eligible for degree is invited to the fact that degree diplomas are awarded *only* at Convocations.

* Note.—The same fee as for one degree, *viz.*, Rs. 10, shall be levied for two degrees.

APPLICATION FOR ADMISSION TO THE CONVOCATION OF 1938, A.

in Person.

(To be filled in and submitted so as to reach the Registrar, University of Mysore, not later than 20th September 1938.)

Degree for which application is made.....

Name of candidate in full as enrolled in the University records. (If the name has been subsequently changed and the change sanctioned by the University, both the names should be given.)	
Position or occupation and address ..	
Race and religion ..	
Examination passed, qualifying for the degree	
Date of examination, the class, group or branch taken and the register number in each part or division of examination.	
College from which appeared ..	
Period of practical training in the case of candidates for the B.E. Degree.	
Whether any application was made previously for *admission to this degree*, and if so, in what year or years.	

.....

Signature of applicant.

STATION.....

Date.....

N.B.—Enquiries from candidates as to the receipt of their applications in the Office of the Registrar will not receive attention. Each application, if accompanied by an addressed post card, will, however, be acknowledged by the return of the post card with the University stamp impressed thereon.

APPLICATION FOR ADMISSION TO THE CONVOCATION OF 1938, B.

In continuation.

(To be filled in and submitted so as to reach the Registrar, University of Mysore, Mysore, on or before the 20th September 1938.)

Degree for which application is made.....

Name of candidate in full as enrolled in the University records. (If the name has been subsequently changed and the change sanctioned by the University, both the names should be given.)	
Position or occupation, together with permanent address.	
Race and religion ..	
Examination passed, qualifying for the degree.	
Date of examination, class, group or branch taken and the register number in each part or division of examination.	
College from which appeared ..	
Period of practical training in the case of candidates for the B.E. Degree.	
Whether any application was made previously for *admission to this degree*, and if so, in what year or years.	
Whether the prescribed fee of Rs. 10 has been remitted and treasury challan enclosed.	

STATION.....
Date.....1938.

.....
Signature of applicant.

Declaration to be signed by Candidates for Degree *in absentia.*

I hereby solemnly declare and promise that, if admitted to the degree of..... for which I have been duly recommended, I will, in my daily life and conversation, conduct myself as befits a member of this University; that I will, to the utmost of my capacity and opportunity, support the cause of morality and sound learning; and that, as far as in me lies, I will uphold and advance the social order and well-being of my fellow-men.

*That I will faithfully and carefully fulfil the duties of the Legal, Medical and Engineering professions, that I will on all occasions maintain their purity and reputation, and that I will never deviate from the straight path of their honourable exercise by making my knowledge subservient to unworthy ends.

STATION.....
Date.....1938.

.....
Signature.

N.B.—Enquiries from candidates as to the receipt of their applications in the Office of the Registrar will not receive attention. Each application, if accompanied by an addressed post card, will, however, be acknowledged by the return of the post card with the University stamp impressed thereon.

* In the case of non-professional degree, the 2nd para should be scored out.

Specification regarding Academic Robes.

The gowns and hoods prescribed for the different degrees of the Mysore University are as follows:—

Degree	Gown	Hood
B.A.	Black, similar to Oxford or Cambridge B.A.	Black with yellow lining
B.A. (Hons.)		
B.Sc.	Do	Yellow with black lining
B.Sc. (Hons.)		
B.E.	Similar to B.A.	Black with terra cotta lining
B.T.	Do	Black with blue lining
M.A.	Black, similar to Oxford or Cambridge M.A.	Black with yellow lining and yellow border.
M.Sc.	Same as M.A.	Yellow with black lining and black border.
M.B.B.S.	Black, similar to Oxford or Cambridge B.A.	Black with crimson lining

Notification No. 2141, *dated* 25*th July* 1938.

The following candidate for the S.S.L.C. Examination of 1938 is declared eligible for admission to college courses of study.

Register Number 2753, Nanjundaradhya, K.

By Order,
V. GOPALASWAMI AIENGAR,
Registrar.

DEPARTMENT OF PUBLIC INSTRUCTION

OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION IN MYSORE, BANGALORE.

Notification D. No. 7—*T. B. C.* 38-39, *dated* 22*nd July* 1938.

It is hereby notified that the *Revised* Departmental Kannada Readers are prescribed as Text Books for the several classes of Primary and Middle Schools for the year 1938-39 as noted below:—

Name of Book	Class	Remarks
Balabodhe and Reader I. ...	Primary 1st Year ...	Already Printed and Published
Reader II ...	Do 2nd year ...	Do
Reader III ...	Do 3rd year ...	Do
Reader IV ...	Do 4th year ...	Do
Reader V ...	Middle 1st year ..	Will be ready by the Middle of July 1938.
Reader VI ...	Middle 2nd year ...	Will be ready by the Middle of August 1938.
Reader VII ...	Middle 3rd year ..	Will be ready by the end of August 1938.

Notification D. No. 6—*T. B. C.* 38-39, *dated* 16*th July* 1938.

SUBJECT.—

Retail sale of Departmental Books at the Government Central Book Depot, Bangalore.

Complaints are being received in this office every year that some book-sellers charge more than the price fixed for the Departmental Publications, and some of the departmental texts are not sold without copies of the notes prepared by private individuals which are charged for separately. In order to safeguard the interests of pupils, arrangements will be made for the retail sale of departmental books at the Government Central Book Depot, Bangalore, for a month after the re-opening of schools every year, provided that requisitions for these books are sent to the Superintendent, Government Central Book Depot, Bangalore, by the Head Masters of schools in a consolidated form together with the value. No commission will be allowed on such sales.